

# Ath-Ed Summer Lacrosse 2010

Dawson Turf fields and Montville Recreation Fields  
Boys and Girls High School Age

Improve Your Total Game - Focus on Lax Skills - Great competition  
*Bring your HS team, Traveling team or Individual Players*

*Boys games on Dawson turf fields*

**Players Check website on June 12<sup>th</sup> for schedules**

**Program Highlights**

**Beautiful grass fields**

**Coaches Provided**

**Easy access from highways**

**Carded officials**

**Players grouped by team**

**Be recruited to travel**

**Fax# 973-448-0828**

**Important notes**

**Director: David Gallucci**

**Girls coordinator: Jen Mulvaney**

**Lighted fields**

**All players must wear full equipment**

**Emergency rainout number**

**boys 973-691-9419 girls 973-334-9302**

**www.ath-edlacrosse.com**

**No refunds after June 4<sup>th</sup>**

**Registration Form**

**Make Checks Payable to: Ath-Ed sports**

Name \_\_\_\_\_ Phone (    ) \_\_\_\_\_  
Address \_\_\_\_\_ E-Mail \_\_\_\_\_  
City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
Grade \_\_\_\_\_ Position \_\_\_\_\_ High School \_\_\_\_\_

**Send Checks to:**

**Ath-Ed Lacrosse**

**PO box 366**

**Montville NJ 07045**

**For Inquires Call:**

**Boys 973--691-9419**

**June 15 through July 15 - Make ups games the week of July 19<sup>th</sup>**

**Registration Fee \$165**

**Tues. Thurs nights**

**Please complete waiver form and return with registration**

Amateur Athletic

Minor Waiver and Release Liability

In consideration of being allowed to participate in any way in the Ath-Ed Athletic/Sports Programs, and related events and activities, the undersigned: Agree that the parent(s) or legal guardian(s) will instruct the minor participant that prior to participating he or she should inspect the facilities and equipment to be used, and if the participant believes anything unsafe he or she should immediately advise his or her coach or supervisor of such conditions and refuse to participate, acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economical losses which might result from not only their actions, inactions or negligence but the actions, inactions or negligence of others, the rules of play, or the conditions of the premises or of any equipment used. Further, that there maybe other risks not known to us or not reasonably foreseeable at this time. Assume all foregoing risks and accept personal responsibility for the damages following such injury, permanent disability or death. Release, waive, discharge and covenant not sue Ath-Ed Sports, its affiliated clubs, their respective administrators, directors, agents, coaches, and other employees of the organization, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and leases of premises used to conduct the event, all of which are hereinafter referred to as "releases", from any and next of kin for any claims, demands, losses or damages to property, caused or alleged to be caused in whole or in part by the negligence of the releases or otherwise.

I HAVE READ THE ABOVE WAIVER AND RELEASE, UNDERSTOOD THAT I/WE HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND SIGN IT VOLUNTARILY

\_\_\_\_\_  
Parent or Guardian/(Signature and Relationship)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed name of Parent or Guardian

\_\_\_\_\_  
Printed Name of Participant